



CLAIMS COMMITTEE AGENDA

Council Vice-President Daniel Wall, Chair
Councilman Michael A. Traficante, Vice-Chair
Councilwoman Kristen E. Haroian

Councilman Andy M. Andujar
Councilman Frank J. Ritz, Jr.
Council President Jessica M. Marino, Ex-Officio

MONDAY, MARCH 3, 2025 at 5:30 p.m.

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Topic: Claims, Safety Services & Licenses Committee and Finance Committee Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/94488642305?pwd=FEfa0KNTv94vJ6MzSwNSdbPODboVtd.1>

Passcode:157147

Phone one-tap:

+13052241968,,94488642305# US

+13092053325,,94488642305# US

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 944 8864 2305

International numbers available: <https://zoom.us/j/94488642305>

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. EXECUTIVE SESSION

Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:

A. MATTERS CONTINUED FROM JANUARY 13, 2025

Property Damage

Michael Poisson

01/02/2025

B. NEW CLAIMS BEFORE THE COMMITTEE *(votes may be taken)*

NATURE OF CLAIM	CLAIMANT	DATE OF INCIDENT
<i>Vehicle Damage</i>	<i>Michael Poisson*</i>	<i>1/2/2025</i>
<i>Vehicle Damage</i>	<i>Rescue #5</i>	<i>5/272/2024</i>
<i>Vehicle Damage</i>	<i>Police Vehicle #3A59</i>	<i>2/10/2025</i>
<i>Vehicle Damage</i>	<i>Rescue #1</i>	<i>2/9/2025</i>
<i>Property Damage</i>	<i>Jeremy Needham</i>	<i>1/20/2025</i>
<i>Vehicle Damage</i>	<i>Antonio DosSantos</i>	<i>1/10/2025</i>
<i>Property Damage</i>	<i>Basil DiStefano</i>	<i>2/9/2025</i>
<i>Vehicle Damage</i>	<i>Parks & Rec. Vehicle #14</i>	<i>5/22/2024</i>
<i>Vehicle Damage</i>	<i>Parks & Rec. Vehicle #1270</i>	<i>12/11/2024</i>
<i>Vehicle Damage</i>	<i>Police Vehicle #0941</i>	<i>2/6/2025</i>

C. CLAIMS DENIED AND/OR REFERRED

Referred to

None.

* Indicates a claim previously reviewed by the Claims Committee.

V. RETURN TO OPEN SESSION

MOTION to return to Open Session *(Vote may be taken)*

MOTIONS made in Executive Session *(Vote may be taken)*

MOTION to seal the minutes of Executive Session *(Vote may be taken)*

VI. APPROVAL OF MINUTES *(Vote may be taken to consider as a block)*

- Minutes of the February 3, 2025 Regular Meeting *(Vote may be taken)*
[\[click to view\]](#)
- *Sealed* Minutes of the January 13, 2025 Executive Session *(vote may be taken)*

VII. ADJOURNMENT *(Vote may be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, the city's website, at Cranston City Hall, and the Cranston Library February 27, 2025